

Catholic Parish of Lindfield-Killara

Diocese of Broken Bay

SOLEMNITY OF CHRIST THE KING 22 - 11 - 20
THIRTY-FOURTH AND LAST SUNDAY OF THE CHURCH YEAR



This week: Ezek 34:11-12, 15-17; 1 Cor 15:20-26,28; Mt 25:31-46

Next week: Is 63:16-17; 64:1. 3-8; 1 Cor 1:3-9; Mk 13:33-37

With the Solemnity of Christ the King the Church year draws to a close. Next Sunday is the First Sunday of Advent and the beginning of a new liturgical year.

**As such it invites us to new beginnings, to revitalisation and renewal in our faith,
in our spiritual life.**

Advent, however, can be the lost season, buried amidst the swirl of pre-Christmas preparations and festivities.

Our challenge is to try to re-claim some of this coming season of new beginnings and to arrive at Christmas

not simply exhausted by shopping and parties,

but also ready to celebrate the beginnings of our salvation.

*And please enter into the **ONLINE ecumenical** dimension of our Christmas preparations – our own local **Heralding Advent Ecumenical Liturgy** this Tuesday 24th November (see below). Please take part – this is a celebration which can help to truly make Advent a time of new beginnings.*
Fr Colin

NEWS ABOUT OUR SUNDAY EVENING MASS...

It went so well last Sunday that, starting **today** Sunday 15th November, we will have our 6pm Sunday evening Mass in MacKillop Hall **every week** - which means we have a larger capacity for numbers and our youth musicians and singers (at a safe distance in the courtyard outside the hall) can enhance our celebration.

And of course we'll still have our special Youth and Family Mass on the first Sunday in December - **though, as we cannot have our social function after it at this time, we won't move that to the earlier time of 5:30pm but will have that Mass also at 6:00pm.**

MORE NEWS ABOUT OUR SUNDAY MASSES

During Fr Colin's and then Fr Thomas' holidays we have not had the 10:30am Mass on Sundays at Killara church which we introduced back in June. After consulting with the Parish Pastoral Council we have decided that we will discontinue this Mass as it was not attracting a large congregation and we still have ample places available at the other Masses

**Next Sunday is the
First Sunday of
Advent – the
beginning of a new
Church year.**

RESOURCES FOR THE KIDS AT MASS



As we are currently still unable to have Children's Liturgy of the Word we are now leaving some children's activity sheets (based on the Sunday Gospel) near the doors of both our churches. Please take one for each of your younger children to use during the Liturgy of the Word at Mass.

ECUMENICAL SERVICE AS WE PREPARE FOR ADVENT



The next gathering of our Roseville-Lindfield-Killara Interchurch Fellowship will be

our **Heralding Advent Interchurch Service**

THIS Tuesday 24h November at 7:45pm

ONLINE VIA ZOOM

(with Fr Colin as the preacher)

PLEASE TAKE PART AND HELP TO BUILD OUR BONDS WITH OUR FELLOW LOCAL CHURCHES DURING THIS DIFFICULT TIME OF COVID.

**TO TAKE PART IN THE SERVICE
VIA ZOOM :**

<https://us02web.zoom.us/j/83618145749?pwd=S2QyQzVrU1AvY1Z1aFNkUWVyVkhPQT09>

If requested please enter:
Meeting ID: 836 1814 5749
Passcode: 407904

Or go to our parish website and click on 'Our Parish', then 'Ecumenism', 'Ecumenism in our parish' and click on the link there.

SUNDAY MASS! LET'S GATHER TOGETHER !

KILLARA CHURCH 4.00pm vigil
5:30pm Vigil
9.00am
12 noon Chinese Mass (2nd & 4th Suns)

LINDFIELD CHURCH 6.00pm Vigil
8.30 am
10.15am
11.30am
6:00pm (in MacKillop Hall)

HOW TO ATTEND MASS

The current public health restrictions limit the number who can be present in each of our churches (65 people for Killara church and 61 for Lindfield). We also must keep a record of everyone who attends for contact tracing purposes by the government in the event of an outbreak.

The easiest way for us to get that information and for you to ensure a spot at Mass is to make an online booking – this is very simple, taking only a few seconds. Just go to the special hotlink box on the homepage of our parish website (www.lindfieldkillara.org.au). Or call the Parish Office and we'll book for you. Of course you can just turn up for Mass and provide your contact details to the welcomer if spaces remain available.

Of course, if you – or anyone at home in your household – has even the mildest sign of cold or flu -like symptoms
PLEASE DO NOT ATTEND MASS.

WE HAVE A COVID SAFETY PLAN

- ◆ We adhere to maximum number of person permitted in the church based on the four square metre rule
- ◆ Green ticks on the seats indicating seating positions ensure maximum separation
- ◆ All are asked to sanitise their hands on entering & leaving We ask all who attend to wear a face mask
- ◆ The pews etc are sanitised after every Mass
- ◆ There is no congregational singing and no physical exchange of the sign of peace.
- ◆ All are asked to maintain 2 metre spacing when coming forward for Holy Communion (which is given on the hand only and not on the tongue).

OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Even though the public celebration of Sunday Mass has resumed **we are also continuing to have our online celebration of Mass** because we know that there are many who at this time cannot resume coming to Mass. Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JIrmjUo8-iuHdFQ>

WEEKDAY MASS this week:

Monday—Tuesday 10:00am at Killara
Wednesday— Friday 10:00am at Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays 4.45 - 5.15pm Killara
Saturdays 5.15 - 5.45pm at Lindfield

CHARITABLE WORKS FUND APPEAL

PROGRESS REPORT

A. FIRST APPEAL (AUGUST)	Shortfall:	\$ 770
B. CURRENT APPEAL (NOVEMBER)	Received so far on this appeal:	\$10,068
	Amount required:	\$14,773
	Shortfall:	\$ 4,705
<u>CUMULATIVE SHORTFALL AFTER TWO APPEALS:</u>		<u>\$ 5,475</u>

CONTRIBUTIONS ARE STILL POSSIBLE IN ONE OF THREE WAYS::

1. Envelopes can be found in the church foyers and can be placed in either of the collection boxes.

2. Use the online portal:

<https://www.givenow.com.au/cwf>
and specify Lindfield-Killara as your parish.

3. Scan this QR code to open the giving site:



Food for the Soul.....

For I was hungry and you gave me food, I was thirsty and you gave me drink. (Mt 25:35)

GIVE DRINK TO THE THIRSTY

When we think of the essentials of the Christian faith we generally associate these with belief in a certain creed, acceptance of various dogmas, adherence to a certain moral code, especially as it pertains to private morality, involvement with a church community, and with having some personal relationship to Christ in our lives.

Now, while these things are essential and may never be denigrated, Jesus would add something else. For him, a criterion, in fact *the* criterion, for the practice of the Christian faith is the exercise of the corporal works of mercy. Have we fed the hungry? Given drink to the thirsty? Clothed the naked?

Jesus' command to practice the corporal works of mercy is direct, uncompromising, and everywhere present in the entire New Testament. Taken as whole, every tenth line in the New Testament is a direct challenge to the Christian to reach out to the physically poor. In Luke's gospel, it is every sixth line. In the Epistle of James, it is every fifth line. Involvement with the poor is not a negotiable item. This is mandated with the same weight as is any creed, dogma, and moral or spiritual teaching.

And this may never be spiritualised. The command to be involved with the physically poor means just that, the physically poor. It is rationalising when we turn the corporal works of mercy into something less concrete, namely, when we define the physically poor in such a wide sense so as to include everyone—"To feed the hungry can also mean feeding those who are spiritually hungry." "To give drink to the thirsty can also mean giving spiritual nourishment to those who, while affluent materially, are hungry for deeper things." There is a sense in which this is true, but that is not what Jesus intended in Matthew 25 and not what the church has perennially intended in its social teachings.

There is a spiritual sense to hunger, thirst, and poverty, but that is addressed elsewhere, both in the New Testament and in church teachings. Reaching out to the deeper, non-material, hungers and thirsts of humanity is what is mandated in the spiritual works of mercy. The words of Jesus in the gospels challenging us to reach out to the physically poor are not intended spiritually. The corporal works of mercy are about reaching out to the physically poor, pure and simple.

So how do we give drink to the thirsty?

Obviously, especially given what has just been said, there is an aspect to this that is brutally concrete. Water is even more important than food. Without water we die, are unable to wash ourselves and our clothing, and are unable to enjoy any quality of life whatever. To lack clean, drinkable water is to lack the first necessity of life. Hence, Jesus' command to give drink to the thirsty is, first of all, about looking around ourselves and our world and trying to provide for every person on this earth clean, drinkable water.

This, given the present situation of the planet, is not easy to do. A long, and mostly morally sanctioned, history of privilege and inequality—wherein some of us have surplus while others lack for basic necessities—has made for a situation in which there is now a rationalised acceptance of the fact that millions of people lack the basic physical necessities for life, including clean drinkable water. Thus, to get water to the thirsty today requires more than just the positive efforts being made by those individuals and agencies which are directly trying to bring clean water into poor areas. What is required, as well, is a change of heart and ultimately a change of lifestyle, by each of us who do have clean water.

As the great social encyclicals of the Church, from Leo XIII through John Paul II, re-iterate over and over, clean water will come to everyone on the planet when those of us who have surplus, of any kind, live fully moral lives, namely when we accept that it is not right to have surplus while other lack necessities:

– God intended the earth and everything in it for the sake of all human beings. ... Thus created goods should flow fairly to all. All other rights, whatever they may be, are subordinated to this principle. (*Popularum Progressio* 22 & *Gaudium et Spes* 69)

– No person or country may have surplus if others do not have the basic necessities. (*Rerum Novarum* 19; *Quadregesimo Anno* 50-51; *Mater et Magistra* 119-121; *Popularum Progressio* 230)

Giving drink to the thirsty involves looking at those principles with more moral courage than we have up to now.

*Fr Ron Rolheiser omi, from the Centre of Liturgy
The University of St Louis*

THE PARISH OFFICE

Our parish office has now re-opened for public access.

Office hours are Tuesday—Friday 9:30am—4:00pm.

Please maintain Covid-safe practice when seeing the staff in the office: please maintain 1.5 metres physical distance and if possible wear a mask.

Please don't visit the office if you have even mild symptoms

Being a **CATECHIST** is a **CALLING**, an **INVITATION** from God, an **HONOUR!**

We are seeking catechists who can help to fill these spots in 2021:

- Yr5 Lindfield East (9.15-10am)
- Yr 4 Lindfield (Tues 10.30-11am)
- Yr5 Beaumont Rd (Tues 11.30-12pm),
- Yr8 Killara High (Wed 10.05-11.20am)

Please contact:

rhondatbell@bigpond.com or henry@henryleung.net if you are able to help.

CHRISTMAS IN OUR PARISH

Because of the on-going Covid restrictions and the consequent limits on numbers in our two churches, and following consultation with our Parish Pastoral Council, we will hold all of our Christmas Masses in MacKillop Hall (in the school grounds). There will be no Christmas Masses in either of our two churches. We will ensure that the Hall is beautifully decorated for our Christmas celebrations.

Our timetable will be:

Christmas Eve - Children's Masses:	4:00pm 5:30pm 7:00pm (we hope that families with somewhat older children would come to this Mass)
Christmas Eve - Mass of Christmas Night	10:30pm (preceded by the choir providing a Service of Carols)
Christmas Day:	8:00am 9:15am 10:30am

Our parish music ministry will provide music at all our celebrations (safely distanced in the hall courtyard). Next weekend's bulletin will provide details regarding bookings for Christmas Masses.

Three ways to help others

GIFTS FOR WATERLOO



For many years our Parish, through the St Vincent de Paul Society, has provided Christmas gifts for children in the Waterloo area.

The pressures of daily life are a constant grind for the sick, or those living on very low incomes.

Please help us again to brighten their hearts by taking a tag from the Christmas tree and buying a suitable gift. Each tag shows the age and gender of a child for whom we hope to provide a gift.

There will also be a box near the tree if you wish to donate some Christmas goodies for our friends at Waterloo.

The trees will be up in both of our churches next weekend.

To assist distribution will you please return your gift to either of our churches by **Sunday 6th December**.
Peace and Joy to you all.



PARISH BULLETIN NOTICE – SOUTH EAST ASIA DISASTER

Caritas Australia's thoughts and prayers are with the people of the Philippines, Vietnam and Cambodia who have been devastated by unprecedented flooding after two typhoons hit the region in one week.

Across the region, homes have been destroyed and livelihoods lost with **hundreds of thousands of people fleeing to evacuation centres, where the risks of spreading COVID-19 are high.**

With your help, and with our church and NGO partners on the ground, we can provide vital support to those affected by this and other disasters as part of our Asia Emergency Appeal.

Donate today at www.caritas.org.au or by calling 1800 024 413 toll free.

Lindara Market

Saturday
28 November 2020
8AM - 1PM

Lindfield Uniting Church
in the undercroft

Come along and shop for a good cause! Jewellery, toys & puzzles, \$2 books, kitchenware, bric-a-brac & homewares. Something for everyone!



Church Office Ph 9416 2106 or email lindfield.uniting@bigpond.com
All proceeds fund a local social worker (based at Centacare, Waitara) for the Lindara Families Program, supporting families in crisis.

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM PS 22:1-3. 5-6

The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where God gives me repose.

Near restful waters the Lord leads me,
to revive my drooping spirit.
The Lord guides me along the right path;
God is true to his name.

You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing.

Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever.

THE APOSTLES' CREED

I believe in one God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION

**Alleluia, alleluia! Blessings on him who comes in the
name of the Lord! Blessings on the coming kingdom of
our father David! Alleluia!**

MEMORIAL ACCLAMATION

We proclaim your death, O Lord,
and profess your Resurrection,
until you come again.

MANY WAYS TO SUPPORT PARISH FINANCES

As we reported recently our Second Collection income was **\$11,000 behind** for the first quarter of this Financial Year compared to the same period last year. The First Collection income was **\$5500 behind**.

We have four ways available for contributions to both collections:

- Boxes for cash** contributions are in both of our churches
- Tap Machines** are in both churches
- Direct contribution from your bank account to our parish accounts:**
1st Collection: BSB 062 784 Acct 1116 8002
(Lindfield Killara Parish Pastoral Revenue Account)
Second Collection: BSB 062 784 Acct 1116 8001
(Lindfield Killara Parish Church Account)
(in the reference section for the transfers please put your name. Also, if you have weekly envelopes please put your Envelope Number in the reference section).
- To arrange for **regular periodic contribution via your credit card** please contact Alison: alison@lindfieldkillara.org.au

Many thanks.

THE PARISH FINANCIAL REPORT

for the 2019-20 Financial Year along with explanatory notes was published in last Sunday's bulletin. It is also available on the parish website under 'Our Parish' à 'Parish Finances', where you will also find previous years' reports.

If you do not have access to the parish website please contact the Parish Office for a copy of the report.

CHINESE CATHOLIC COMMUNITY

我們的主、耶穌基督、普世君王（節日）

常年期最後主日

讀經一 恭讀厄則克耳先知書 34:11-12,15-17

吾主上主這樣說：看，我要親自去尋找我的羊，我要親自照顧我的羊。如同牧人在羊群失散的那日，怎樣尋找他的羊，我也怎樣尋找我的羊；我要把那些曾在陰雲和黑暗之日，四散在各地的羊，從那些地方救回來。我要親自牧放我的羊，親自使他們臥下——吾主上主的斷語——失落的，我要尋找；迷路的，我要領回；受傷的，我要包紮；病弱的，我要療養；肥胖和強壯的，我要看守；我要按正義牧放他們。我的羊群啊！關於你們，吾主上主這樣說：看，我要在羊與羊，綿羊與山羊之間，施行審判。——上主的話。

答唱詠 詠23:1-2, 2-3, 5, 6

【答】：上主是我的牧者，我實在一無所缺。（詠23:1）

領：上主是我的牧者，我實在一無所缺。他使我躺在青綠的草場。【答】

領：他領我走近幽靜的水旁，還使我的心靈得到舒暢。他為了自己的名號，領我踏上了正義的坦途。【答】

領：在我對頭面前，你為我擺設了筵席；在我的頭

上傳油，使我的杯爵滿溢。【答】

領：在我一生歲月裡，幸福與慈愛常隨不離；我將住在上主的殿裡，直至悠遠的時日。【答】

讀經二 恭讀聖保祿宗徒致格林多人前書 15:20-26,28

福音前歡呼

領：奉上主之名而來的，應受讚頌！那要來的、我們祖先達味之國，應受讚頌

福音 恭讀聖瑪竇福音 25:31-46

那時候，耶穌對門徒說：「當人子在自己的光榮中，與眾天使一同降來時，那時，他要坐在光榮的寶座上；一切民族，都要聚在他面前。他要將他們彼此分開，如同牧人分開綿羊和山羊一樣：把綿羊放在自己的右邊，山羊在左邊。」「那時，君王要對那些在他右邊的說：我父所祝福的，你們來吧！

承受自創世以來，給你們預備了的國度吧！因為我餓了，你們給了我吃的；我渴了，你們給了我喝的；我作客，你們收留了我；我赤身露體，你們給了我穿的；我患病，你們看顧了我；我在監裡，你們來探望過我。」「那時，義人回答君王說：主啊！我們什麼時候見過你飢餓，而供養了你，或口渴，而給了你喝的？我們什麼時候見了你作客，而收留了你，或赤身露體，而給了你穿的？我們什麼時候

見你患病，或在監裡，而來探望過你？」「君王便回答他們說：我實在告訴你們：凡你們對我這些最小兄弟中的一個所做的，就是對我做的。」「然後，君王又對那些在左邊的說：可咒罵的，離開我，到那給魔鬼和他的使者預備的永火裡去吧！因為我餓了，你們沒有給我吃的；我渴了，你們沒有給我喝的；我作客，你們沒有收留我；我赤身露體，你們沒有給我穿的；我患病或在監裡，你們沒有來探望我。」「那時，他們也要回答說：主啊！我們幾時見了你飢餓，或口渴，或作客，或赤身露體，或有病，或坐監，而我們沒有給你效勞？」「那時，君王回答他們說：我實在告訴你們：凡你們沒有給這些最小兄弟中的一個做的，就是沒有給我做。」「這些人要進入永罰，而那些義人，卻要進入永生。」——上主的話。

**華人天主教會北區中心Immaculate Heart of Mary Church Killara 11月22日正午12時

**牧職修女 司徒金美修女 0419-426899

**北區中心聯絡 Gloria Cheung ☎0416-118089



Pope's Worldwide Prayer Network



POPE'S WORLDWIDE PRAYER NETWORK - CAN YOU BE PART OF IT?

The Pope's Worldwide Prayer Network (PWPEN) is a global Catholic movement that responds to the world's greatest challenges with prayer and compassion. Based on Ignatian spirituality, it uses a modern online platform to help with daily prayer, and offers a retreat program called the Way of the Heart – a journey that aligns our hearts with the Sacred Heart of Jesus.

NEXT Sunday 29 November 2020 at 3pm in the Shirley Wallace Centre, parishioners Anne and John Gray will conduct an information session about the PWPEN and the Way of the Heart.

If you are interested in attending, please let Fr Colin or Anne Gray know. Anne's email address: annedecagrays@gmail.com.

What's happening in our parish?

NOVEMBER

Every Wednesday	8:00am	Meditation Group (online)
Mon. 23rd	10am	Memorial Wall Mass (Killara)
Wed. 25th	7:30pm	Evening Scripture Study Group (online)
Thurs. 26th	7-8pm	Webinar: Covid's impact on refugees (online—see p.8)
Sun. 29th	3pm	Meeting re Pope's Worldwide Prayer Network (p.6)

FACE MASKS

For the good of public health we'd like to ask that you wear a face mask at Mass if at all possible. We have disposable masks available near the doors, though as keeping up that supply comes at a cost it would be helpful if you could provide your own mask.

Face masks are not recommended for young children.

A few practical points:

- Please take used masks home for disposal as it's not possible for us to safely handle a multitude of used masks in the bins.
- to ensure they're effective please make sure they cover the nostrils as well as the mouth
- when coming forward to receive Holy Communion please keep the mask on as you receive the Host; then step 1.5 metres to the side before lowering the mask to place the Host in your mouth. Many thanks.

Join the Team at Broken Bay Diocese:

New positions vacant in Evangelisation and Communications

To apply for these roles or for more information go to www.bbcatholic.org.au/jobs

INCREASED CAPACITY OF OUR CHURCHES

Following a re-calculation of the capacity of our churches (based on the 1 person per 4 square metre rule) we have found that we have a slightly increased capacity than first thought. The new figures are:

Killara church	66 people
Lindfield church	61 people
MacKillop Hall & annexe	110 people

MASSES FOR THOSE COMMEMORATED ON OUR MEMORIAL WALLS

Each year in November a Mass is celebrated in each church for those who are remembered on the walls. The Masses this year as follows:

at **Killara** on **Mon. 23rd November** at 10am

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am ~4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Anne & Max Vignes, Adel Kreich, Mary Power, Tony Williams, Marriane Lavalette, Dan Gibbons,.

Anniversary: Edward Hinds

Also for: Mary Doreen Kavanagh,.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Aida Casorzo, Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams, Bishop Geoffrey Robinson.

And for all those affected by COVID-19.

PLEASE PRAY FOR BISHOP GEOFFREY ROBINSON

Bishop Geoffrey has been living with cancer for some years but is now entering the phase of palliative care and preparing for his final journey to God. Many in the Holy Family community will remember Bishop Geoffrey fondly. Please keep him in your prayers.

Lindfield Killara Catholic Parish presents

SECONDHAND TEXTBOOK & UNIFORM SALE

Thursday 10 December 4-7pm



DONATE YOUR OLD TEXTBOOKS & UNIFORM ITEMS. THEN COME BACK AND SHOP FOR YOUR BOOKS/UNIFORMS FOR NEXT YEAR!

Collection Dates
Drop off your items on:
Sun 29 Nov
OR
Sun 6 Dec
9.30-11.30am

Location for drop off and for Sale
The Basement underneath Holy Family Catholic Church
2-4 Highfield Rd, Lindfield

Only items in good condition will be accepted

All clothing should be clean and neatly folded

All money raised will go to CANA Charities & Jesuit Refugee Services

QUESTIONS???
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